

# Matthew Henry's Bible Commentary

## **The poor widow commended.**

The Widow's Offering

*Mark 12:41-44*

Let us not forget that Jesus still sees the treasury. He knows how much, and from what motives, men give to his cause. He looks at the heart, and what our views are, in giving alms; and whether we do it as unto the Lord, or only to be seen of men. It is so rare to find any who would not blame this widow, that we cannot expect to find many who will do like to her; and yet our Saviour commends her, therefore we are sure that she did well and wisely. The feeble efforts of the poor to honour their Saviour, will be commended in that day, when the splendid actions of unbelievers will be exposed to contempt.

About this commentary:

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**The apostle reminds them of charitable contributions for the poor saints.**

*2 Corinthians 8:13-15*

The grace of God must be owned as the root and fountain of all the good in us, or done by us, at any time. It is great grace and favour from God, if we are made useful to others, and forward to any good work. He commends the charity of the Macedonians. So far from needing that Paul should urge them, they prayed him to receive the gift. Whatever we use or lay out for God, it is only giving him what is his own.

All we give for charitable uses, will not be accepted of God, nor turn to our advantage, unless we first give ourselves to the Lord. By ascribing all really good works to the grace of God, we not only give the glory to him whose due it is, but also show men where their strength is. Abundant spiritual joy enlarges men's hearts in the work and labour of love. How different this from the conduct of those who will not join in any good work, unless urged into it! (2Co 8:7-9)



**The reason for sending Titus to collect their alms.**

*2 Corinthians 9:6-9*

When we would have others do good, we must act toward them prudently and tenderly, and give them time. Christians should consider what is for the credit of their profession, and endeavour to adorn the doctrine of God their Saviour in all things. The duty of ministering to the saints is so plain, that there would seem no need to exhort Christians to it; yet self-love contends so powerfully against the love of Christ, that it is often necessary to stir up their minds by way of remembrance. (2Co 9:6-15)

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